

PUBLIC MANDATORY DISCLOSURE

**A. General Information**

| SL No. | Information                       | Details                                                                                     |
|--------|-----------------------------------|---------------------------------------------------------------------------------------------|
| 1      | Name of the School                | <b>PERFECT ACADEMY</b>                                                                      |
| 2      | Affiliation No. (If Applicable)   |                                                                                             |
| 3      | School Code (if Applicable)       |                                                                                             |
| 4      | Complete Address with Pin Code    | KHASRA NO 479 SIDDARTH NAGAR, MANAWAR ROAD KUKSHI, KUKSHI,<br>DHAR, MADHYA PRADESH - 454331 |
| 5      | Principal Name                    | Miss SHIVANI RATHOD                                                                         |
| 6      | Principal Qualification           | M.Sc. B.Ed.                                                                                 |
| 7      | School Email Id                   | kukshiperfectacademy@gmail.com                                                              |
| 8      | Contact Details (Landline/Mobile) | 9893087802                                                                                  |

## B. Documents and Information

| SL No. | Documents/Information                                                                                     | Documents                     |
|--------|-----------------------------------------------------------------------------------------------------------|-------------------------------|
| 1      | Copies of Affiliation/Upgradation Letter and Recent Extension of Affiliation, If any                      | <a href="#">View Document</a> |
| 2      | Copies of Societies/Trust/Company Registration/Renewal Certificate, As Applicable                         | <a href="#">View Document</a> |
| 3      | Copy of No Objection Certificate (NOC) Issued, If Applicable, By the State Govt./UT                       | <a href="#">View Document</a> |
| 4      | Copies of Recognition Certificate Under RTE Act, 2009, And It's Renewal, If Applicable                    | <a href="#">View Document</a> |
| 5      | Copy of Valid Building Safety Certificate as per the National Building Code                               | <a href="#">View Document</a> |
| 6      | Copy of LAND Certificate as per the National Building Code                                                | <a href="#">View Document</a> |
| 7      | Copy of Valid Fire Safety Certificate Issued by the Competent Authority                                   | <a href="#">View Document</a> |
| 8      | Copy of the Self Certificate Submitted by the School For Affiliation/Upgradation/Extension of Affiliation | <a href="#">View Document</a> |
| 9      | Copies of Valid Water, Health And Sanitation Certificates                                                 | <a href="#">View Document</a> |
| 10     |                                                                                                           |                               |

## C. Result and Academics

| SL No. | Documents/Information                                                | Documents                     |
|--------|----------------------------------------------------------------------|-------------------------------|
| 1      | Fee Structure of the School                                          | <a href="#">View Document</a> |
| 2      | Annual Academic Calendar                                             | <a href="#">View Document</a> |
| 3      | List of School Management Committee (SMC)                            | <a href="#">View Document</a> |
| 4      | List of Parents Teachers Association (PTA) Members                   | <a href="#">View Document</a> |
| 5      | Last Three-Year Result of the Board Examination as per Applicability | <a href="#">View Document</a> |

## D. Staff (Teaching & Non-Teaching)

| SL No. | Information           | Details             |
|--------|-----------------------|---------------------|
| 1      | Principal             | Miss SHIVANI RATHOD |
| 2      | Total No. of Teachers | 30                  |
|        | (I) PGT               | 06                  |
|        | (II) TGT              | 07                  |
|        | (III) PRT             | 07                  |
|        | (IV) NTT              | 03                  |
|        | (V) Special Educator  | 01                  |
|        | (VI) Music Teacher    | 01                  |
|        | (VII) Wellness Coach  | 01                  |
|        | (VIII) PTI            | 03                  |

| SL No. | Information                                                | Details              |
|--------|------------------------------------------------------------|----------------------|
|        | (IX) Librarian                                             | 01                   |
|        | (X) Non-Teaching (Accountant, Administrator, Receptionist) | 03                   |
| 3      | Teachers Section Ratio                                     | 1:30                 |
| 4      | Details of Special Educator                                | Mr. VIKASH JOSHI     |
| 5      | Details of Counsellor and Wellness Teacher                 | MRS. VAISHALI BHALKE |

## E. School Infrastructure

| SL No. | Information                                                        | Details |
|--------|--------------------------------------------------------------------|---------|
| 1      | Total Campus Area of the School (In Sq. Mtr.)                      | 13150   |
| 2      | No. And Size of the Class Rooms (In Sq. Mtr.)                      | 21 & 48 |
| 3      | No. And Size of Laboratories Including Computer Labs (In Sq. Mtr.) | 7 & 57  |
| 4      | Internet Facility                                                  | YES     |
| 5      | No. of Girls Toilets                                               | 14      |

| SL No. | Information                                                                                 | Details                       |
|--------|---------------------------------------------------------------------------------------------|-------------------------------|
| 6      | No. of Boys Toilets                                                                         | 14                            |
| 7      | Link of YouTube Video of the Inspection of School Covering the Infrastructure of the School | <a href="#">YouTube Video</a> |

## F. Teacher Details

| SL No. | Teacher Name      | Designation           | Qualification     |
|--------|-------------------|-----------------------|-------------------|
| 1      | SHIVANI RATHOD    | Principal             | B.SC/M.SC/B.ED    |
| 2      | ROSHNI GUPTA      | Vice Principal (PGT ) | B.COM/M.COM/B.ED  |
| 3      | GOURAV SULAKHIYA  | Accountant            | BA                |
| 4      | NEMISH HAMMAD     | admin                 | BBA               |
| 5      | RAVIKANT BHALERAO | PGT                   | B.A/M.A(ENG)/B.ED |
| 6      | KUNDAN CHOYAL     | PGT                   | B.SC/M.SC/B.ED    |
| 7      | DINESH KAG        | PGT                   | MCA/D.ELED        |
| 8      | MANISHA MUKATI    | PGT                   | B.SC/M.SC/B.ED    |

| SL No. | Teacher Name     | Designation  | Qualification    |
|--------|------------------|--------------|------------------|
| 9      | RAJNI GEHLOD     | PRT          | D.EL.ED          |
| 10     | MAMTA PATIDAR    | PGT          | B.A/M.A/D.ED     |
| 11     | AAYUSHI PANDEY   | PRT          | B.A/D.EL.ED      |
| 12     | JAGRATI SHARMA   | PRT          | B.A/D.EL.ED      |
| 13     | PRIYAL RATHORE   | TGT          | B.SC/B.ED        |
| 14     | JYOTI KAG        | TGT          | B.E / B.ED       |
| 15     | MAMTA SOLANKI    | TGT          | B.SC/B.ED        |
| 16     | JAYA TRIVEDI     | PGT          | B.COM/M.COM/B.ED |
| 17     | ARCHNA MANDLOI   | TGT          | B.HSC/B.ED       |
| 18     | RUQAYYA DHARMRAI | RECEPTIONIST | B.DESIGN         |
| 19     | KIRAN BRAJWASI   | NTT          | B.A.             |
| 20     | KUSUM RAWAT      | NTT          | B.A.             |

| SL No. | Teacher Name     | Designation      | Qualification    |
|--------|------------------|------------------|------------------|
| 21     | DEEP SHAH        | PTI              | B.P.ED           |
| 22     | VRADDHI Hammad   | Asst. PTI        | B.COM            |
| 23     | LABHANSHU LILAD  | PRT              | B.SC/M.SC        |
| 24     | HIMANI RATHOD    | PRT              | B.A.             |
| 25     | MAMTA MAKHWANE   | PRT              | B.A./D.ELED      |
| 26     | SANJAY MAKHWANE  | TGT              | B.SC /B.ED       |
| 27     | DARSHNA BRAJWASI | NTT              | B.SC /DCA        |
| 28     | SHIVAM RATHORE   | Asst. PTI        | B.P.ED           |
| 29     | VIKASH JOSHI     | SPECIAL EDUCATOR | B.SC, M.A, B.ED  |
| 30     | MAYANK SHARMA    | MUSIC            | DIPLOMA IN MUSIC |
| 31     | VAISHALI BHALKE  | Wellness Coach   | G.N.M (NURSING)  |
| 32     | SOURABH BRAJWASI | TGT              | B.A./M.A/B.ED    |

| SL No. | Teacher Name      | Designation | Qualification |
|--------|-------------------|-------------|---------------|
| 33     | KASHISH PIPLODIYA | Librarian   | B.LIB         |
| 34     | POOJA PARMAR      | PRT         | B.A./D.EL.ED  |